APR 2 7 2005 G IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 02-1004-A)

Ehud Giloh ) Examiner: M. Alexandra Elve

Serial No.: 10/661,351 ) Group Art Unit: 1725

Filed: September 12, 2003 ) Confirmation No.: 6744

## TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:

For: Laser Modification of Complex Objects

- a) Response to Office Action dated March 17, 2005.
- e) Return Receipt Postcard.
- 2. With respect to fees:
  - a) No fee is attached.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.10: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service as "Express Mail Post Office to Addressee", addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 27th day of April, 2005 under the Express Mail Label No. EV565829458US.

Dated: April 27, 2005

Emily Miao

Registration No. 35,285

Respectfully submitted,



## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Our Case No. 02-1004-A)

| In re Application of:                      |                    | ) |                             |
|--|--------------------|---|-----------------------------|
|  | Ehud Giloh         | ) | Examiner: M. Alexandra Elve |
| Serial No.                                 | 10/661,351         | ) | Art Unit: 1725              |
| Filed:                                     | September 12, 2003 | ) | Conf. No.: 6744             |
| For: Laser Modification of Complex Objects |                    | ) |                             |

## **RESPONSE TO OFFICE ACTION**

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

This is a response to the Office action dated March 17, 2005. Please amend the application as shown below.

An "Amendment to the claims" section starts on page 2.

A "Remarks" section starts on page 5.